



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Municipal Light Board

Name of Board/Committee

Address: 80 Commercial St., Marblehead, MA Room: Board Room

<u>Wednesday</u>	<u>March</u>	<u>27th</u>	<u>2019</u>	<u>4:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Approve minutes of February 4th and February 25th.
 2. Financial reports.
 3. Managers report.
 4. Motion to go to Executive Session; To discuss strategy with respect to litigation if an Open Meeting may have detrimental effect on the litigating position of the public body and the Chair so declares.
- Not to return to Open Session.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Michael Hull
 Posted by: Michael Hull
 Date: 3/21/2019